



HOUSING AUTHORITY OF THE CITY OF SAN BUENAVENTURA

11122 Snapdragon Street, Suite 100 * Ventura, CA 93004

Phone (805) 647-5990

Fax (805) 647-4691



MOBILE HOME REHABILITATION LOAN-GRANT INTAKE FORM

This is not the actual application for the Mobile Home Rehabilitation Grant Program. By filling out this form your name will be placed on a waiting list to apply for a loan - grant that can be used toward the rehabilitation of your Mobile Home. **You are responsible for reporting any changes to the information below as they occur.** All information on this waitlist intake form must be true, complete, and accurate. Incomplete intake forms will not be accepted. **Waitlist intake forms deemed to contain incomplete, misleading, or false information will be rejected.**

First Name: _____ M.I.: _____ Last Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number: () _____ Secondary Contact Number () _____

What is your combined monthly family income before taxes?.....\$ _____

Applicant's household income may not exceed an amount qualifying as being low, please see below income limits

No. in Household	1	2	3	4	5	6	7	8
Low 80 %	\$48,000	\$54,850	\$61,700	\$68,550	\$74,050	\$79,500	\$85,000	\$90,500

Do you currently own and occupy the mobile home in which you are interested in obtaining funds for?
YES NO

If the answer is "No", you are not eligible per the City of San Buenaventura guidelines; "The applicant must be an owner-occupant of the qualifying property at the time of the Loan-Grant approval and 5 years thereafter".

Have you ever applied and received a Mobile Home Loan-Grant with the City of San Buenaventura?
YES NO

If the answer is "Yes", you are not eligible per the City of San Buenaventura guidelines; "Only one Mobile Home Loan-Grant may be approved for each eligible applicant's qualifying property".

Do you have any past due obligations owed to or insured by any agency of the Federal Government?
YES NO

If the answer is "Yes", you are not eligible to apply for an FHA Title 1 Loan until the existing debt has been brought current.

What is the size of your Mobile Home?:..... Width Length X

Per the City of Ventura Guidelines; "This loan-grant program is available to Mobile homes only. The definition of a Mobile Home is eight body feet or more in width, or 40 body feet or more in length, or, when erected on site, is 320 or more square feet."

OPTIONAL INFORMATION:

Age: _____ Gender: -Male OR -Female Disabled? Yes OR No

Race: Caucasian African-American American Indian or Alaskan Asian
 American Indian & Caucasian or Alaskan & Caucasian Asian & Caucasian
 African American & Caucasian American Indian or Alaskan & African American

Ethnicity: Mexican/Chicano Puerto Rican Cuban Other Hispanic/Latino

Signature: _____ Date: _____

